# THE CURRICULUM IN ORIENTAL STUDIES: SUGGESTIONS FOR IMPROVEMENT

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### Curriculum in OS at Yangon and Mandalay: Mission

# Mission to teach the value of Oriental Studies to people. for the next generation to know about the culture of Buddhism, to conserve Buddhism. to support the development of Myanmar's daily life. to present a detailed history of Myanmar related to traditional Buddhist Philosophy. to teach the importance and benefits of Myanmar's Buddhist Society.

University of Yangon

University of Mandalay

### Mission

To upgrade the traditionally prestigious teaching of Oriental Studies

To safeguard the Myanmar Cultural heritages based on Pāli literature and to keep alive the national spirit

To honor the welfare of human society with the admonition of Oriental Studies (Pāli Literature)

### Oriental Studies curriculum at the U of Yangon (BA)

<u>SUBJECT</u>	<u>CREDITS</u>
Pali Language & Literature	72
Electives	30
English	24
Sanskrit	16
Prakrits	8
Epigraphy	8
Myanmar (Aspects of)	6

### Oriental Studies curriculum at Yangon: electives

### **ELECTIVE COURSES (Oriental Studies specialization)**

OS 2010 (3) Buddhist Councils

OS 3106 (3) History of Buddhism

OS 4112 (3) Buddhist Culture

OS 4106 (3) Buddhist Ethics

OS 4114 (3) Buddhist Art and Architecture

OS 4113 (3) Buddhist Philosophy

OS 3113 (3) Abhidhamma

OS 3105 (3) Pali Conversation and Composition

OS 4105 (3) History of Pali Literature in Myanmar

OS 3114 (3) Linguistics

Hist 1001 (3) Introduction to Myanmar Civilization

Hist 2002 (3) World History

Geo 1004 (3) Geography of Myanmar

Geo 1003 (3) Geography of South-east Asian Countries

Phil 1003 (3) Logic in Practice

Phil 2003 (3) Aesthetics

Phil 2001 (3) History of Western Intellectual Development

Psy 1004 (3) Understanding Human Interaction

Psy 1003 (3) Public Relations

Eng 2005 (3) Developing Communicative Skill

# Research areas & Learning outcomes

News Research Facu	Ity Members Research area	s Research Areas & Interest
<ul> <li>Sanskrit Language and Liter</li> <li>Prakrit Language and Literatur</li> <li>Pāļi Language and Literatur</li> <li>History of Buddhism</li> <li>Buddhist Councils</li> <li>Buddhist Culture</li> <li>Buddhist Philosophy</li> <li>Buddhist Ethic</li> <li>Buddhist Art and Architectur</li> <li>Linguistics</li> <li>Pāļi Philology</li> <li>Mahāyāna Buddhism in Sou</li> <li>Theravāda Buddhism in Sou</li> </ul>	ure utheast Asia	<ul> <li>Pali Language and Literature</li> <li>Inscription and Manuscript</li> <li>Buddhist and Non-Buddhist Culture</li> <li>Buddhist Art and Architecture</li> <li>History of Buddhism</li> </ul>
Knowledge       fundamental knowledge of Pāļi & Sanskrit Language and Literature       Learning		
	the ancient indian history & philos	ophy outcomes
knowledge of the history of Buddhism		
the arrival and advent of Buddhism in Myanmar		
essence of Buddhist Philosophy & Ethic		
	various Prākrits and their nature	
	Buddhist Culture	U of Mandalay

### Curriculum improvement: two possible lines

A substantial enhancement of the present curriculum is a desideratum, following two major lines:

- Greater attention and emphasis should be given to all that concerns ancient and medieval India, its history and its culture ("Ancient Indian History & Philosophy", "Sanskrit Language and Literature", etc.)
- The teaching of subjects such as "History of Buddhism" and "Buddhist Philosophy" should be enhanced, so to become as comprehensive and exhaustive as possible (it should not be concerned with Theravāda Buddhism only)

### How to improve the curriculum in OS (1)

- 1. In order to better understand the beginnings & early history of Buddhism (not only Theravāda Buddhism): increase the number of courses on ancient & medieval India, including the study of extra-Buddhist literatures, philosophies and religions
  - ancient India: Vedic religion, the philosophy of the Upanişads, Jainism, Brahmanism
  - medieval India: Tantrism, the Bhakti religious movements, "Puranic" Hinduism

### How to improve the curriculum in OS (2)

- In order to gain a wider view on the history of Buddhism worldwide: strengthen the offer of courses on the history & culture of countries that are/were deeply influenced by Buddhism: SE Asia (including Malaysia and Indonesia), Himalayan area (Nepal, Tibet etc.), China, Korea, Japan
  - enhance the teaching about the different forms that Buddhist doctrines assumed locally (e.g, Indian Mahāyāna > Chán in China > Zen in Japan)
  - enhance the teaching about the indigenous religious traditions which interacted with Buddhism (e.g. Taoism in China, Bon in Tibet, Shinto in Japan)

# Mandalay University: Career profiles

Career profiles	(please provide examples of typical/possible/intended careers/jobs of the graduates o program below)
Government service:	Staff in Religious Department, Culture Department and Archeological Department Teachers in Basic Education
Professional/ practitioner:	Cultural affairs Consultant, tourism management Consultant
Civil society:	Tourist Guide Association, NGO, CSO
Other:	Tour Guide

### How to improve the curriculum in OS (3)

In order to fulfill with the "Career profiles" and to achieve a more comprehensive view on the architectural treasure of Myanmar, the existing courses on Buddhist art and architecture should be integrated with new teachings, covering:

- ancient and medieval Indian architecture and art (Myanmar's Buddhist architecture has its precursor in Indian models)
- secular architecture of Myanmar (Yangon majestic colonial architecture, the royal palace in Mandalay, other royal buildings around the country, etc.)
- archaeology of Myanmar (major archaeological sites of Myanmar)